# A Community Conversation About Water

Climate Change, Water, and Resiliency



### Welcome!

#### **Today's Agenda:**

- \* Where Our Water Comes From
- \* Challenges to Future Water Supply
- \* City Water Conservation Program
- \* Lunch
- \* Ongoing Water Conservation Programs
- \* Development & the City Waterbank
- \* Collaborating to Conserve Water Panel Discussion
- \* Adjourn

# Schedule of Upcoming Events

#### **Residential Water**

Saturday, March 2<sup>nd</sup> 10:00 am – 2:00 pm Main Library – Downtown (Community Room)

#### **Commercial & Industrial Water Efficiency Solutions**

Thursday, April 11<sup>th</sup> 5:00 pm – 7:00 pm University of Art & Design (Community Room)

Facing Climate Change & Drought
Saturday, April 13<sup>th</sup> 11:00 am – 1:00 pm
Southside Library (Community Room)

**Community Collaborations & Partnerships** 

Saturday, May 11th 10:00 am - 12:00 pm

Genoveva Chavez Community Center (Community Room)

### Where Our Water Comes From

Stephen Wiman, Water Conservation Committee Andrew Erdmann, Water Conservation Specialist

# 2018 Water Production by Source

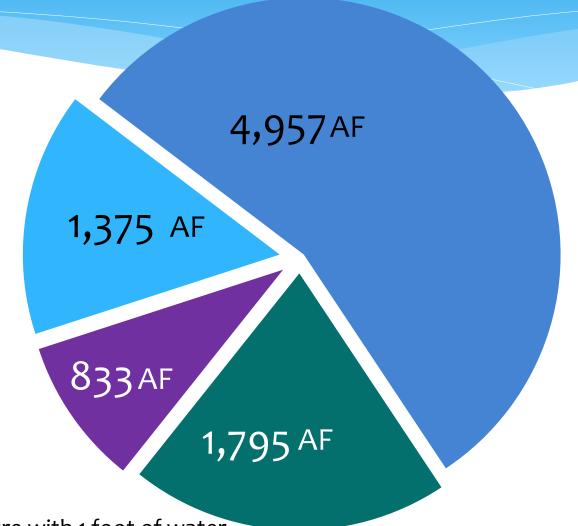
 Total Production = 8,960 acre-feet\* (AF)

#### **Surface Water**

- San Juan Chama
- Santa Fe River

#### Groundwater

- Buckman Well Field
- City Well Field



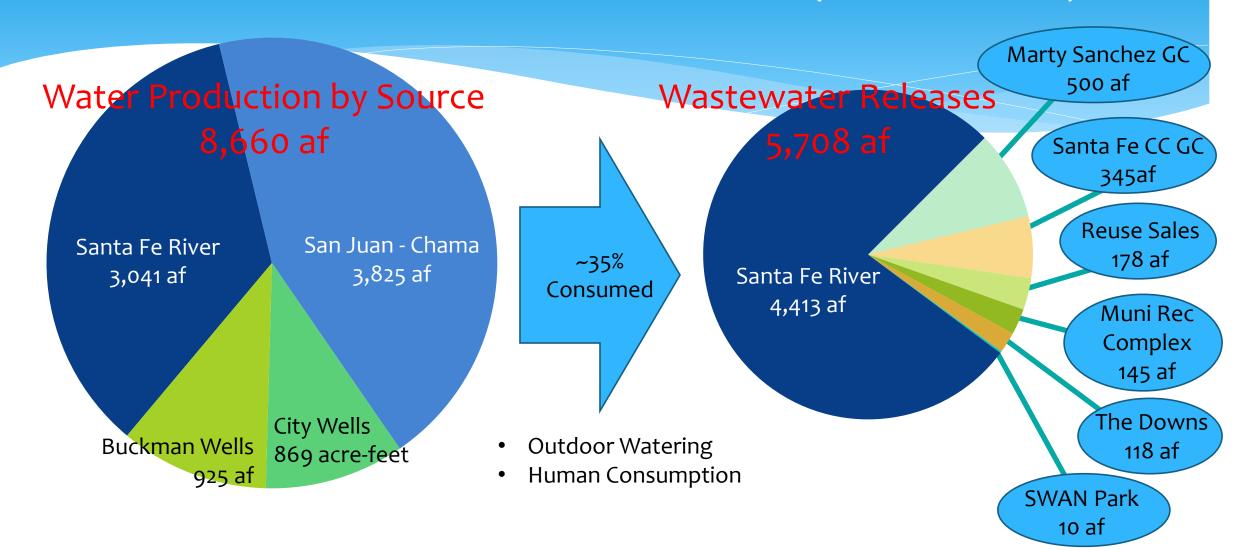
\*1 acre-foot (AF) = 325,851 gallons = enough to cover an acre with 1 foot of water

### Domestic Wells in Santa Fe

#### \* 3 types

- \* Pre-basin = wells drilled before the Office of the State Engineer "declared" the Santa Fe Basin
- \* OSE permit only wells = governed by OSE permit only; normally restricted to 3 acre-feet per year (977,553 gallons)
- \* City Permitted = wells with both OSE permits & City permits; restricted to 0.25 acre-feet per year (81,463 gallons)
- \* City Regulation
  - \* Backflow preventers
  - \* Outdoor watering restrictions

# Wastewater Effluent Reuse (2016 Data)



## Distribution, Rates & Rate Structure

- 1. ~80,000 water customers
- 2. 4 sources of supply & 2 Water Treatment Plants -
  - Santa Fe River
  - San Juan Chama
  - City Wells
  - Buckman Wells
- 3. More than 500 miles of transmission and distribution lines
- 4. 33 million gallons of in-system tank storage
- 5. ~32,000 water meters
  - Tested regularly per EPA compliance
- 6. Wastewater Treatment Plant

# Challenges to Our Future Water Supply

Bob Coombe, Water Conservation Committee Andrew Erdmann, Water Conservation Specialist

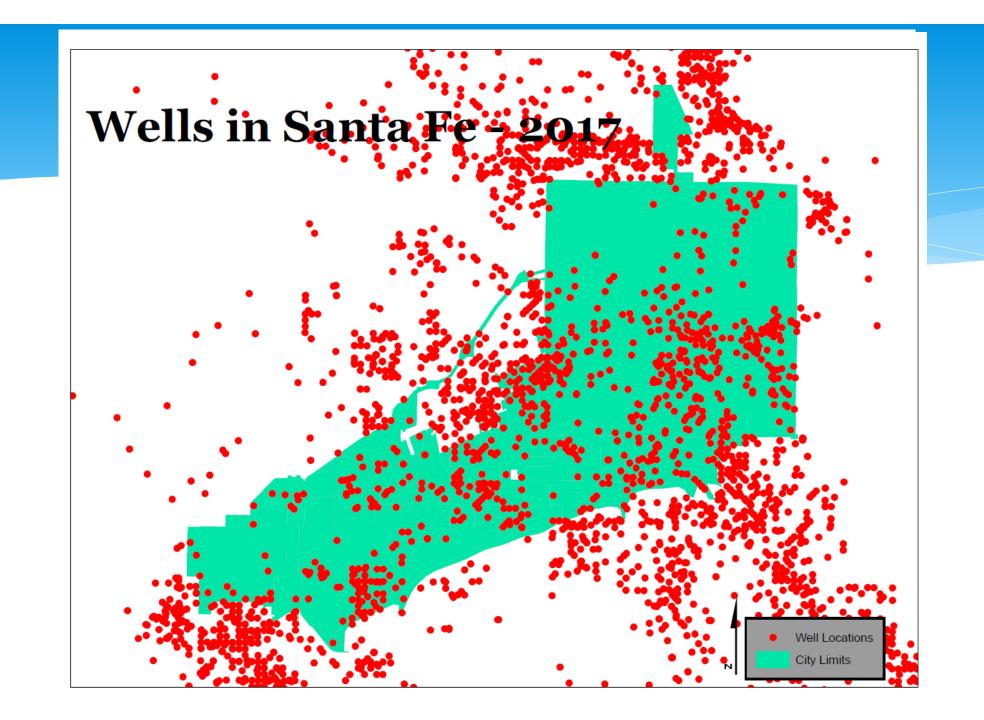
# Challenges to the Water Supply

#### Surface Water Challenges

- \* Bureau of Reclamation Basin Study Climate Change
  - \* Reduction of Surface Water Sources by ~30%

#### **Groundwater Challenges**

- \* Toxic Pollutants
- \* Septic Systems
- \* Domestic Wells



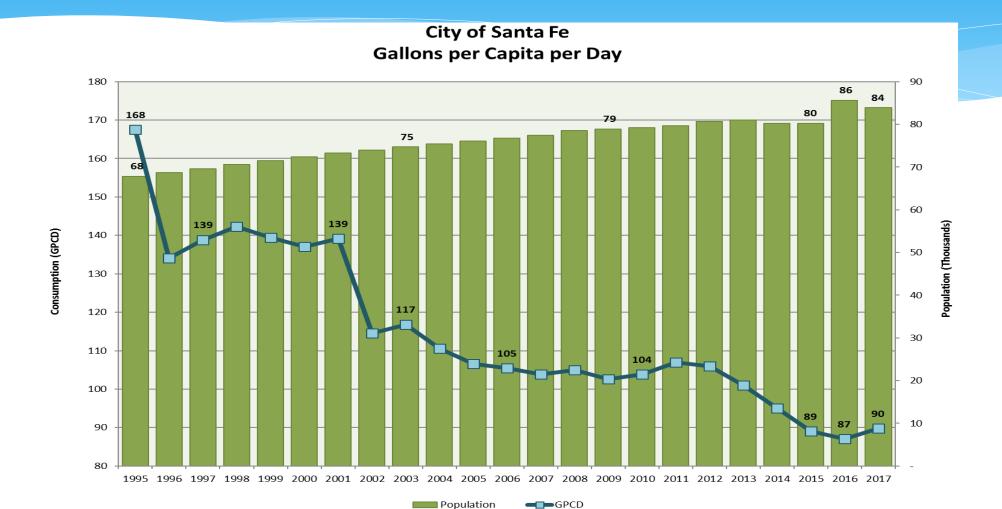
# Challenges to the Water Supply: Growth

- Increases in water demand are tied to growth
  - Population Growth within the city
  - Expansion of the water service area
- Growth estimates are based on past growth rates and the local expert is UNM
  - Current projections are higher than we have been experiencing since 2008
  - New projections should be coming soon from UNM

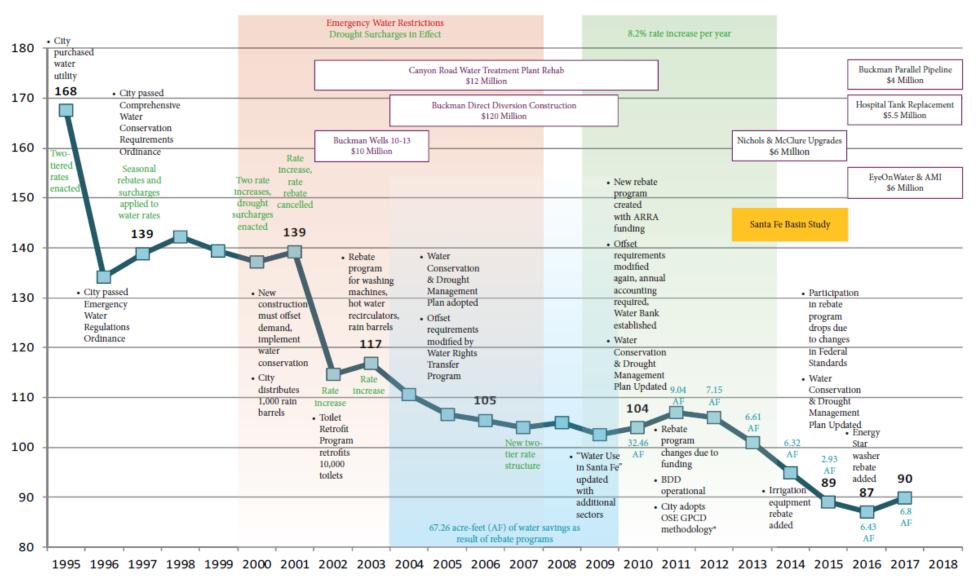
### Water Conservation in Santa Fe

Christine Chavez, Water Conservation Manager

# City Policies Lead to Significant Conservation



#### Gallons per Capita per Day



<sup>\*</sup> Two different methods for calculating GPCD have been used: the City used their own methodology from 1995 through 2011 and adopted the NM OSE methodology in 2011. It is worth noting that both methodologies resulted in a calculation of 107 GPCD that year.

# Water Conservation Program



### **Conservation Programs**

- Rebate Program
  - Residential
  - commercial
- Enforcement
- Education
  - Passport
  - Passport Expansion
- Public Outreach

# Santa Fe's Rebate Program

#### Residential Outdoor

- High Efficiency Toilets
- \* EnergyStar Dishwashers
- \* EnergyStar & CCE Tier II Clothes Washers

#### Commercial

- \* High Efficiency Toilets & Urinals
- \* Design-You-Own

- WaterSense Rain Sensor/Soil Moisture
   Sensor
- Irrigation Efficiency Evaluation
- Laundry to Landscape Gray Water
   System
- Rain Barrels
- Cisterns

### Water Conservation Scorecard

Set Annual Goals



Develop Performance Indicators & Track Performance



Conservation Committee Evaluates Success, Scores the Program, & Updates Goals for the Following Year

Program	Status	Key Performance Indicators for 2018	Accomplishments	no progress	some progress	significant progress
Education Initiative (Passport Program) A collaboration of several city entities to educate 4th grade students on where our water comes from, how it is treated, where wastewater goes and how it is treated and recycled, and how recycling and energy play a role	Ongoing Program	<ul> <li>15 classes participating</li> <li>More robust assessment</li> <li>Transition from Common Core to Next Gen Science Standards</li> <li>Add poster contest component</li> </ul>	<ul> <li>Goal met</li> <li>63% increase in knowledge between pre- and post-test</li> <li>Aligned with Next Generation Math &amp; Science goals</li> </ul>			✓
Expand Passport Program to 5th Grade	New Program	• Encourage/track participation of Passport Program students	Mission Accomplished			<b>✓</b>
Children's Water Fiesta A long-standing program which will be expanded and incorporated into the Education Initiative, above	Ongoing Program	<ul> <li>Increase attendance from 650 to 850 students</li> <li>Obtain greater feedback/assessment from teachers</li> <li>Develop tie-in activity</li> <li>Develop additional presentation activities, including improvement of peer-to-peer activities presented by high school students</li> </ul>	<ul> <li>Attendance goal met</li> <li>Improved feedback process goal met</li> <li>Still Working on the Tie-in Activity</li> <li>Successful peer-to-peer process</li> <li>Next year's goals = performance and measurement instead of attendance</li> </ul>		<b>√</b>	

### Water Conservation Scorecard

#### 2018 Accomplishments

- \* Education Initiative (Passport Program)
- \* Children's Water Fiesta
- \* Irrigation Equipment Rebate
- \* Restaurant Pilot Program
- \* Continuous Flow Program

#### 2019 New Goals

- \* Align with Sustainability Initiatives
  - Neighborhood scale conservation project
- Expand participation in Eye on Water
- \* Roll-Out restaurant rebate program
- Collaborated with SFCC to Offer Irrigation Training
- \* Pilot Programs

### The Conservation Committee

- \* Community Volunteers
- \* 2 Year Commitment
- \* Monthly Meetings
- \* LOOKING FOR NEW COMMITTEE MEMBERS!

# Development & the City Water Bank

Andrew Erdmann, Water Conservation Specialist

### The Santa Fe Water Bank

#### Purpose:

- 1. To track water conservation and water rights acquisition, and
- 2. To allocate conserved and acquired water to development projects to ensure that the city has adequate water to meet new demands as they are created.

### Water Bank Process

Builder Brings
Proposed
Project to Land
Use
Department



City Staff
Determine
or Approve
Water
Budget.



Small Water
Budgets can
purchase water
directly from the
waterbank



Large Water
Budgets have to
bring state
recognized water
rights to the city



Building
Permit
Issued Once
the Water
Budget has
been
accounted
for with a
transfer of
banked
water to a
city account.





# Water Budget & Project Type Determine Thresholds

Project Type	Water Budget
Commercial	5 acre-feet
Mixed Use	7.5 acre-feet
Residential	10 acre-feet

Below Threshold

Can purchase banked water from the City

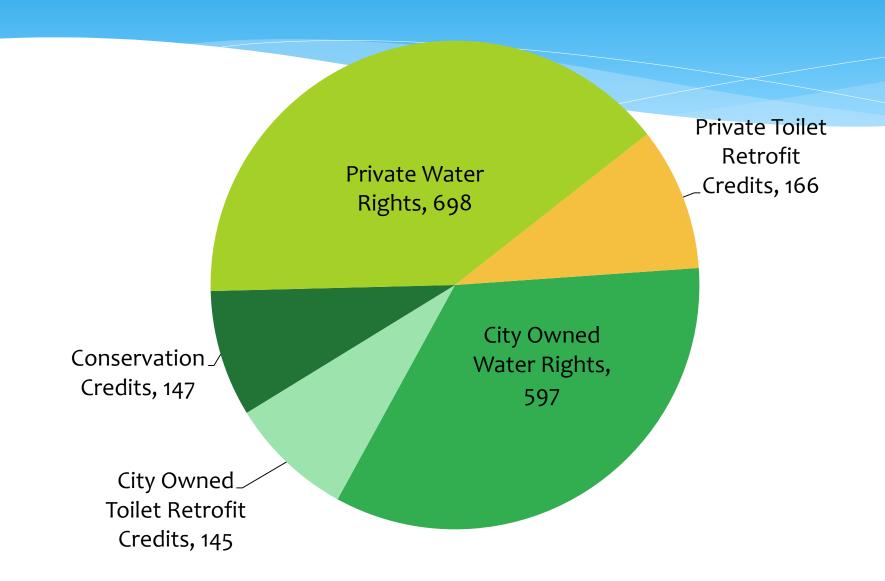
- Conservation Rebate Program
  - using conserved water to account for demand increases for development, growth can happen without increasing the City's water footprint.
- Toilet Retrofit Credits



Requires State Issued pre-1907 Middle Rio Grande Water Rights

- Onerous, time consuming, expensive
- Increases the City's ability to pump the Buckman Well Field

### What's in the Water Bank?



### Collaborations

- \* Santa Fe County Claudia Borchert, director of sustainability
- \* Green Chamber of Commerce Glenn Schiffbauer
- \* Santa Fe Watershed Association Andy Otto, director
- \* Santa Fe Community College Amanda Hatherly

